

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, MARCH 16, 2020

*Designates action items

9:00 – Commissioner Reports

*Gold Star Memorial Decision

*Sign Employee Time Records

*Business and/or Administrative Matters

*Old Business

9:30 – *Brent Culbertson—Department of Motor Vehicles Remodel

—Time Capsule Cover and Mounting

—Plaque for Former Commissioners

—Reader Board at the Sheriff's Office

10:00 – *Mike Tylka—Snake River Canyons Park Update

10:30 – *Brent Tolman—Crossroads Point Phase 2 Eligibility Study

—Urban Renewal Board Appointment

11:00 – *Mike Seib—Legal Counsel at 233 West Main, Jerome

—Resolution to Destroy Certain Records

—Urban Renewal Appointments

=====NOON RECESS=====

1:15 – Morris Greenwell—Planning and Zoning Variance

2:00 – Tim Larson—Airports Report

**2:30 - Executive Session per Idaho Code 74-206(1)(d), Privileged Communication with Legal Counsel
Department Heads are Required to be Present.
Meet in Courthouse Room 306**

3:00 – *Cy Lootens—Canvass March 10 Election

3:30 – *Pest Abatement District Discussion

At conclusion of scheduled business:

*Read and Approve Minutes of March 9

*Indigent Matters

=====RECESS=====

6:30 – *Public Hearing—New Ordinances and Zoning Map Amendments for Eden Area of City Impact
Room 306, Courthouse

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.