

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, APRIL 13, 2020

*Designates action items

9:00 – Commissioner Reports

 *Sign Claims

 *Approve Time Records

 *Business and/or Administrative Matters

 *Old Business

9:30 – *Amend Administrative Leave Policy

10:00 – *Brent Culbertson—Maintenance Report

 —Ambulance Building Blinds and Carpet

 —Prosecutor Office Painting

 —Driver's License Sign at the Sheriff's Office

 —Time Capsule

10:30 – *Charry Cushman—Time Sheets

 —Leave Hours

11:00 – *Rob Grant—Wilson Lake Bathrooms Grant

 —Wilson Lake Docks

11:30 – *Nancy Marshall—Planning and Zoning Report

 —Si Ellen Dairy Livestock Confinement Operation Permit

=====NOON RECESS=====

2:00 – *Elected Officials—Administrative Leave Policy and Office Closures

 Room 306

At conclusion of scheduled business:

 *Mike Seib—Legal Counsel

 —Firearms Discharge Ordinance

 *Approve Claims

 *Read and Approve Minutes

 *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.