

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, MAY 11, 2020

*Designates action items

9:00 – Commissioner Reports

 *Pest Abatement Follow-Up

 *Ballot for Health District Board

 *Approve Time Records

 *Business and/or Administrative Matters

 *Old Business

 *Sign Claims

10:00 – *Discussion—Health District Budget Request

10:30 – Executive Session per Idaho Code 74-206(1)(d), records exempt from disclosure

11:00 – *Nancy Marshall and Sharde McMillan—Extending PTO Benefit

 – *Nancy Marshall—Planning and Zoning Report

=====NOON RECESS=====

1:15 - *Tracee McKim—Federal Reimbursement
 —Sparklight Account

1:30 – *Brent Culbertson—Maintenance Report
 —Drivers License Sign
 —Blinds for Ambulance Building
 —Additional Hot Water

2:00 – *Tim Larson—Airports Report
 —Operation and Maintenance Projects for Federal Funding
 —Apron Design Proposal
 —Disposal of Unused Tanks
 —**Executive Session per Idaho Code Section 74-206(1)(b), personnel**

3:00 – *Michelle Emerson—Public Defender Grant

3:30 – Linda Helms—Historical Society Report and Budget Request

4:00 – Discuss Firearms Ordinance

At conclusion of scheduled business:

 Mike Seib—Legal Counsel

 *Approve Claims

 *Read and Approve Minutes

 *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.