

JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

DATE: MONDAY, SEPTEMBER 28, 2020

*Designates action items

9:00 – Commissioner Reports

- *Rick Haberman—Department of Motor Vehicles Office Closures
- *Local Emergency Management Committee (LEPC) Meetings
- *American Legion/Interfaith Association/Rangeland Fire Protection Donations
- *Approve Time Records
- *Business and/or Administrative Matters
- *Old Business
- *Sign and Approve Claims

10:00 – *Christine McGuire—Veterans/Community Guardians Reports

10:30 – *Public Hearing—Zoning Map Amendment for Tonya Jepson

11:00 – *Deserae Jones—Misdemeanor Probation Report

– *Mario Umana—Juvenile Probation Report

=====NOON RECESS=====

1:15 - *Greg Moore—Off Road Association Reimbursement

1:30 – *Gary Taylor—Vehicle Purchase for Jail

2:00 – *Tim Larson—Airports Report with Kent Atkin

- Cabinet for Fuel Island
- QT Pod Reimbursement
- Chain Link Fencing
- Fuel Pricing
- Water Pressure
- Tractor Repair
- Electrical Rack Move

2:30 – *Michelle Emerson—Certify Levies

- Jail Bond Refinance
- Election Polling Places
- Time Off, Continued
- Wage Change Forms

3:30 – *Gary Warr—Capital Projects

At conclusion of scheduled business:

- Mike Seib—Legal Counsel
- *Read and Approve Minutes
- *Indigent Matters

Adjournment upon completion of business

Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.

NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.