

**MANUFACTURED HOME STANDARD FOUNDATION  
BUILDING AND ZONING PERMIT CHECKLIST**

**JEROME COUNTY BUILDING DEPARTMENT**

\*ALL ITEMS WITH AN ASTERIC ARE REQUIRED, ALL OTHER ITEMS ARE SPECIFIC TO THE PROJECT.  
PLEASE CHECK WITH STAFF TO DETERMINE ALL OTHER NECESSARY REQUIREMENTS

<p><b>Permit #</b></p> <p>Staff Initials:</p>
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**NAME:** \_\_\_\_\_

**PARCEL and/or ADDRESS:** \_\_\_\_\_

**REQUIRED PAPERWORK:**

- \* \_\_\_\_\_ Building and Zoning Permit Application
- \* \_\_\_\_\_ Summary Sheet (Assessor's Office)
- \* \_\_\_\_\_ Plans: (2 Sets)
- \* \_\_\_\_\_ Property Deed \_\_\_\_\_ Subdivision Plat
- \* \_\_\_\_\_ Manual S & J HVAC Calculations (New Homes Only) Emailed

**AGENCY LETTERS:**

- \* \_\_\_\_\_ Health Department or City Letter  Permit# \_\_\_\_\_
- \_\_\_\_\_ Highway Department Letter  Access Permit
- \_\_\_\_\_ Fire Department  150' + Fire Dept Approval Required
- \_\_\_\_\_ Canal Company \_\_\_\_\_ (Name i.e. NSCC)
- \_\_\_\_\_ Other \_\_\_\_\_

**\_\_\_\_\_ \* Site Plan (2 Sets)**

- \_\_\_\_\_ Scale
- \_\_\_\_\_ North Arrow
- \_\_\_\_\_ Property Lines w/dimensions
- \_\_\_\_\_ Proposed & Existing Structures
- \_\_\_\_\_ Square Footage of Proposed Structure
- \_\_\_\_\_ Distances Between Structures
- \_\_\_\_\_ Setbacks of Buildings to Property Lines
- \_\_\_\_\_ Location of Well, Septic, Drain Field
- \_\_\_\_\_ Location of Existing/Proposed Access
- \_\_\_\_\_ Road Name at Point of Access
- \_\_\_\_\_ Location of Easements (i.e. power, water, road, access)
- \_\_\_\_\_ Parking
- \_\_\_\_\_ Canals Ditches, Irrigation
- \_\_\_\_\_ Site Drainage System  
(including drainage away from the building and any swale or retention area for on-site storage of surface water)

**Roadway** Public \_\_\_\_\_ Private \_\_\_\_\_

**Address #'s Posted:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Setbacks**

Front \_\_\_\_\_ Right \_\_\_\_\_ Rear \_\_\_\_\_ Left \_\_\_\_\_

**Structure Square Footage** (i.e. living space, garage, shop)

- \_\_\_\_\_ sq. feet \_\_\_\_\_

ZONING REVIEW \_\_\_\_\_ DIVISIONS OF PROPERTY \_\_\_/\_\_\_/\_\_\_ TO INSPECTOR \_\_\_/\_\_\_/\_\_\_

**FEES PAID:**

BUILDING PERMIT \_\_\_/\_\_\_/\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_

ADDRESS Numbers \_\_\_/\_\_\_/\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_  
(site only not for bldg)

Total \$ \_\_\_\_\_ Rcpt.# \_\_\_\_\_

# JEROME COUNTY BUILDING AND ZONING PERMIT FOUNDATION

RECEIVED BY	DATE	ZONING DISTRICT	RP	PERMIT #
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LEGAL DESCRIPTION	SECTION	TOWNSHIP RANGE	PARCEL #	SUBDIVISION NAME	BLOCK	LOT	ACRES
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JOB ADDRESS	NEW <input type="checkbox"/>	EXISTING <input type="checkbox"/>	
	PRIVATE <input type="checkbox"/>	COMMERCIAL <input type="checkbox"/>	

PROPERTY OWNER	MAIL ADDRESS	ZIP	PHONE
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CONTRACTOR	MAILING ADDRESS	ZIP	PHONE	REGISTRATION # _____
				EXPIRATION DATE

ARCHITECT OR DESIGNER
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ENGINEER	MAIL ADDRESS	PHONE	FAX
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PRESENT, EXISTING USE:	PROPOSED USE:
NUMBER OF OFF STREET PARKING SPACES:	ADDRESS NUMBERS POSTED    YES    NO
VIN # AND YEAR	BUILDING HEIGHT FROM GROUND TO ROOF LINE:

- A) It shall be the duty of the permit holder or their agent to notify the building official that such work is ready for inspection and to comply with the current building codes.
- B) No building or structure shall be occupied until the building official has issued a certificate of occupancy.
- C) Every permit shall become invalid if the work authorized by such permit is suspended or abandoned for a period of 180 days.
- D) It shall be the responsibility of the owner or authorized agent to provide surface drainage to an approved point of collection so as to not create a hazard for structures on adjacent properties, and to grade lots so as to drain surface water away from foundation walls minimum 6" in 10'.

- THIS PERMIT IS ISSUED SUBJECT TO THE REGULATIONS CONTAINED IN THE BUILDING CODE AND IT IS HEREBY AGREED THAT THE WORK TO BE DONE AS SHOWN IN THE PLANS AND SPECIFICATIONS WILL BE APPLICABLE THERETO. THE BUILDING OFFICIAL RESERVES THE RIGHT TO REVOKE ANY BUILDING PERMIT THAT IS ISSUED IN ERROR OR ON THE BASIS OF INCORRECT INFORMATION.
- EXPIRATION AS PER THE 2012 IRC R105.5 WORK MUST COMMENCE WITHIN 180 DAYS AND MAY NOT BE SUSPENDED OR ABANDONED FOR MORE THAN 180 DAYS WITHOUT WRITTEN REQUEST OF APPLICANT AND WRITTEN APPROVAL OF THE BUILDING OFFICIAL.
- IN MAKING THIS APPLICATION, THE APPLICANT REPRESENTS THAT ALL STATEMENTS ARE A TRUE DESCRIPTION OF THE PROPOSED USES AND / OR BUILDINGS AND THAT ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.
- SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL AND PLUMBING FROM THE IDAHO DEPT. OF LABOR AND INDUSTRIAL SERVICES. MECHANICAL PERMITS ARE AVAILABLE AT THE JEROME COUNTY BUILDING DEPT.

**24 HOUR NOTICE REQUIRED FOR INSPECTIONS**

(208)324-9262      SITING, FOOTINGS, FOUNDATIONS,  
MECHANICAL, FRAMING, INSULATION,  
SHEETROCK, FINAL

(800) 839-9293      ELECTRICAL (STATE OF IDAHO)  
(208) 886-2516      PLUMBING (STATE OF IDAHO)

\_\_\_\_\_

SIGNATURE

\_\_\_\_\_

PLEASE PRINT YOUR NAME

OWNER       CONTRACTOR/AGENT

## DEPARTMENT USE ONLY

ZONING AT SITE: \_\_\_\_\_ COMPLIANCE: \_\_\_\_\_ FLOOD ZONE: \_\_\_\_\_ SET BACK COMPLIANCE: \_\_\_\_\_

OTHER PERMITS REQUIRED: \_\_\_\_\_ P&Z HEARING: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVAL      DENIAL

OCCUPANCY	TOTAL SQUARE FEET	# OF DU'S
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FIRST FLOOR \_\_\_\_\_ SECOND FLOOR \_\_\_\_\_ BASEMENT \_\_\_\_\_ GARAGE/STORAGE \_\_\_\_\_

HEALTH DISTRICT SEPTIC PERMIT # \_\_\_\_\_ CITYSEWER AND WATER PERMIT # \_\_\_\_\_

\_\_\_\_\_

SIGNATURE OF BUILDING OFFICIAL

**THIS BUILDING PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL AND FEES ARE PAID**

**CC: ASSESSORS OFFICE**

## **INSPECTION CRITERIA**

1. ALL REQUIRED INSTALLATION, ELECTRIC AND PLUMBING PERMITS HAVE BEEN OBTAINED.
2. ALL ELECTRICAL AND PLUMBING CONNECTIONS SHALL BE INSPECTED BY THE STATE.
3. MINIMUM SETBACK REQUIREMENTS ARE COMPLIED WITH.
4. PIERS, PARTICULARLY WITH RESPECT TO SIZE AND SPACING.
5. TIE-DOWN ATTACHMENTS.
6. UNDER FLOOR ACCESS.
7. ALL FOUNDATIONS SHALL BE VENTED WITHIN THREE FEET (3') OF EACH CORNER AND WITH TWENTY FOOT (20') MAXIMUM SPACING.
8. DRYER EXHAUST DUCTED THROUGH FOUNDATION.
9. DUCT CROSSOVERS, TO ENSURE THEY HAVE BEEN INSTALLED IN COMPLIANCE WITH THE MANUFACTURER'S INSTRUCTION.
10. LANDINGS, STAIRS, GUARDS & HANDRAILS (WHERE APPLICABLE)
11. SITE GRADING AND DRAINAGE.
12. 4" ADDRESS NUMBERS ON HOME

## **MOBILE HOMES OLDER THAN 1976**

In order to insure a continued supply of safe, affordable housing, the state of Idaho adopted a rehabilitation program for existing mobile homes constructed prior to June 15, 1976. It is legislative intent that the relocation and installation of these homes be approved when the rehabilitation on the home has been completed and proof of compliance has been issued by the administrator of the division of Building Safety of the State of Idaho. (208) 334-3896.

### **REHABILITATION REQUIREMENTS**

1. Smoke Alarms installed in each sleeping room and outside each sleeping area in the immediate vicinity of the bedrooms.
2. The walls, ceilings and doors of each compartment containing a gas-fired furnace or water heater shall be lined with at least five-sixteenth (5/16) inch gypsum board, unless the door opens to the exterior of the home, in which case, the door may be all metal construction. All exterior compartments shall seal to the interior of the home.
3. Each room designated expressly for sleeping purposes shall have at least one egress door or window to the outside with a minimum clear dimension of twenty-two inches and a minimum clear opening of five square feet. The bottom of the exit shall not be more than thirty-six inches above the floor.
4. Electrical, Gas, Water, Sewer Inspections and any necessary repairs must be performed by a person or company properly licensed and authorized to perform the work under Idaho law, with the person or company performing the inspections and repairs to be noted on the rehabilitation form (See sample form in this packet)

DIVISION OF BUILDING SAFETY  
 MANUFACTURED HOUSING SECTION  
 1090 E Watertower St  
 Meridian, ID 83642

<b>FOR DIVISION USE ONLY</b>	
Compliance Certificate Issued	
By: _____	_____
Title: _____	_____
Date: _____	_____

## MOBILE HOME REHABILITATION CHECKLIST -- COMPLIANCE CERTIFICATE (TITLE 44 CHAPTER 25 IDAHO CODE)

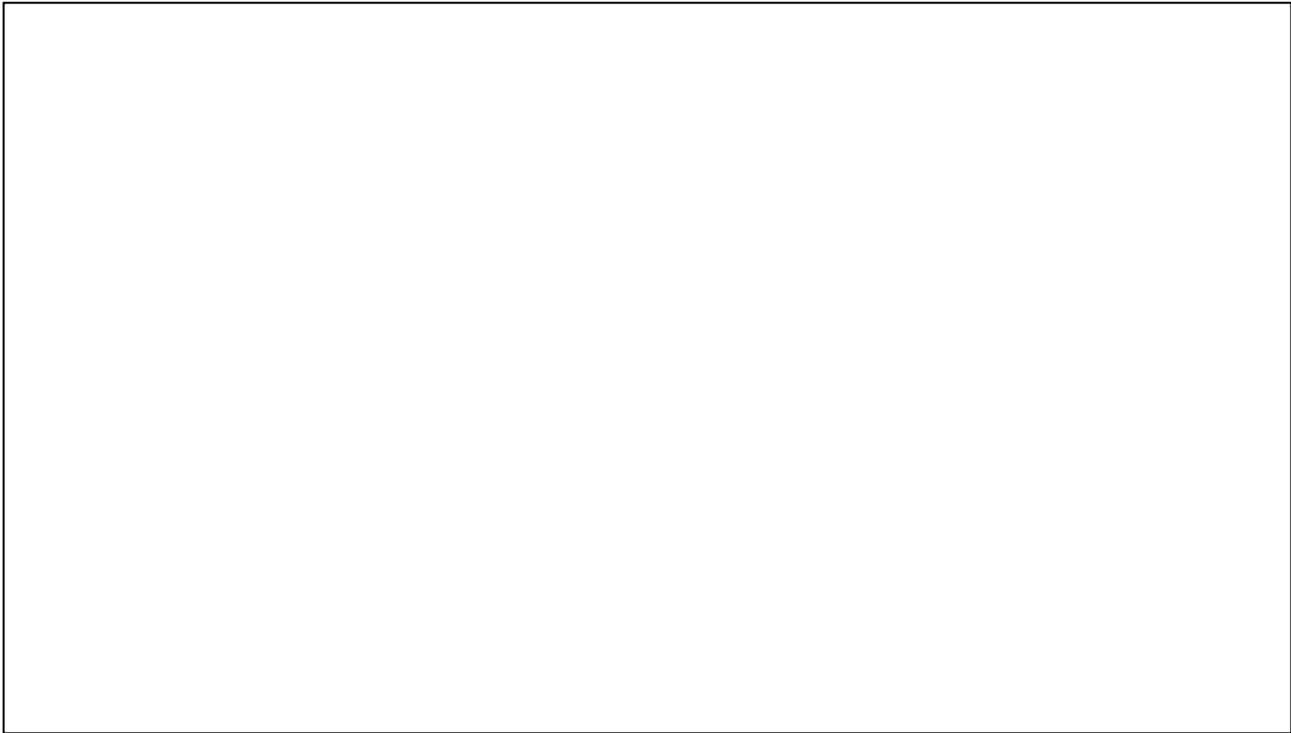
These rehabilitation/testing requirements are applicable only to non-HUD mobile homes manufactured prior to June 15, 1976. Separate permits and inspections may be required for any repairs made to plumbing or electrical systems. Additional permits may be required by the local authority having jurisdiction in order to do any work or make any repairs on the mobile home not involving plumbing or electrical systems. You should check with your local building department to determine the need for permits and inspections before initiating any repair work or before installing your mobile home at a new site.

**The undersigned installer/service company representatives, electrical or plumbing contractors attest and verify that rehabilitative repairs and testing have been completed in accordance with Title 44 - Chapter 25 Idaho Code:**

1. Smoke Detection	_____	_____	_____
	Licensed Installer/Service Co. Representative	Installer/Service Co. License #	Date
2. Egress Windows/Exterior Exit Doors From All Sleeping Areas	_____	_____	_____
	Licensed Installer/Service Co. Representative	Installer/Service Co. License #	Date
3. Fire Protection of Gas Water Heater/ Furnace Compartments	Home is equipped with gas water heater or furnace _____ Yes _____ No		
Verified or Repaired By	_____	_____	_____
	Licensed Installer/Service Co. Representative	Installer/Service Co. License #	Date
4. Gas System Testing/Repairs	Home has gas appliances _____ Yes _____ No		
If Yes, Testing Performed By	_____	_____	_____
	Licensed Installer/Srvc Co.	License #	Date
Repairs (If Required) Made By	_____	_____	_____
	Licensed Installer/Service Co. Representative	License #	Date
5. Electrical System Testing Performed By	_____	_____	_____
	Licensed Electrical Contractor	License #	Date
Repairs (If Required) Made By	_____	_____	_____
	Licensed Electrical Contractor	License #	Permit #
6. Water/DWV System Test Performed By	_____	_____	_____
	Licensed Plumbing Contractor	License #	Date
Repairs (If Required) Made By	_____	_____	_____
	Licensed Plumbing Contractor	License #	Permit #
			Date

HOMEOWNER: _____	HOME SERIAL NO: _____
HOMOWNER TELEPHONE: _____	
HOMEOWNER ADDRESS: _____	
LOCATION OF HOME AT TIME OF REHABILITATION/TESTING: _____	

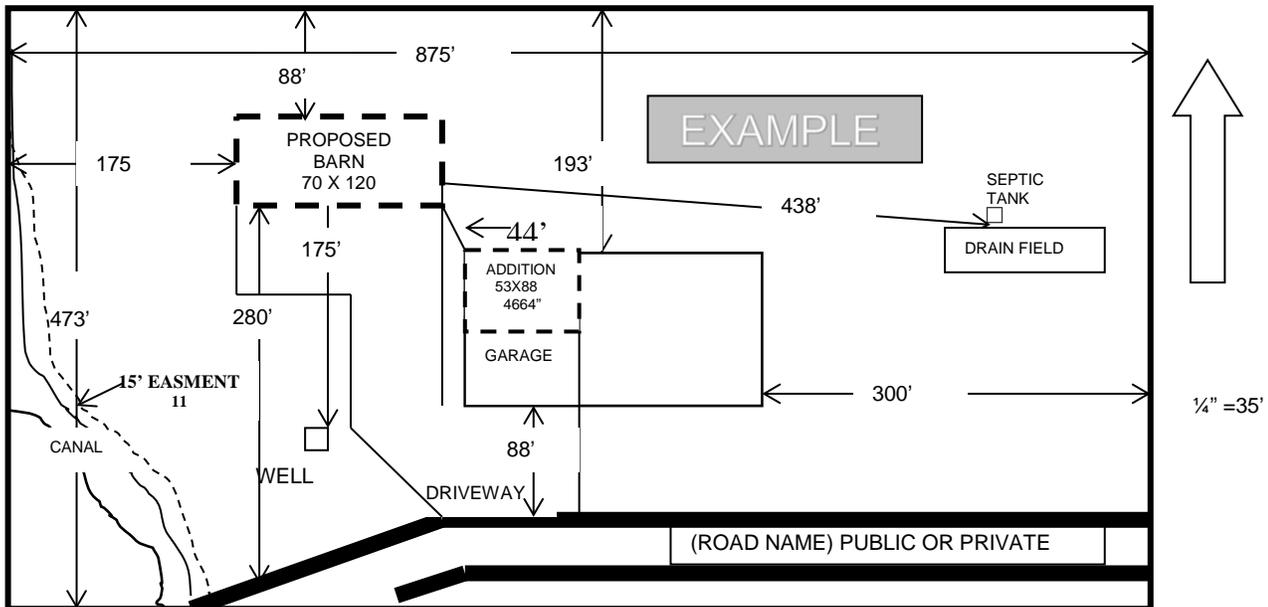
**RETURN ENTIRE COMPLETED FORM TO ABOVE DIVISION ADDRESS**  
 Original - Homeowner      Yellow - Local Jurisdiction      Pink - Idaho Building Division



# SITE PLAN

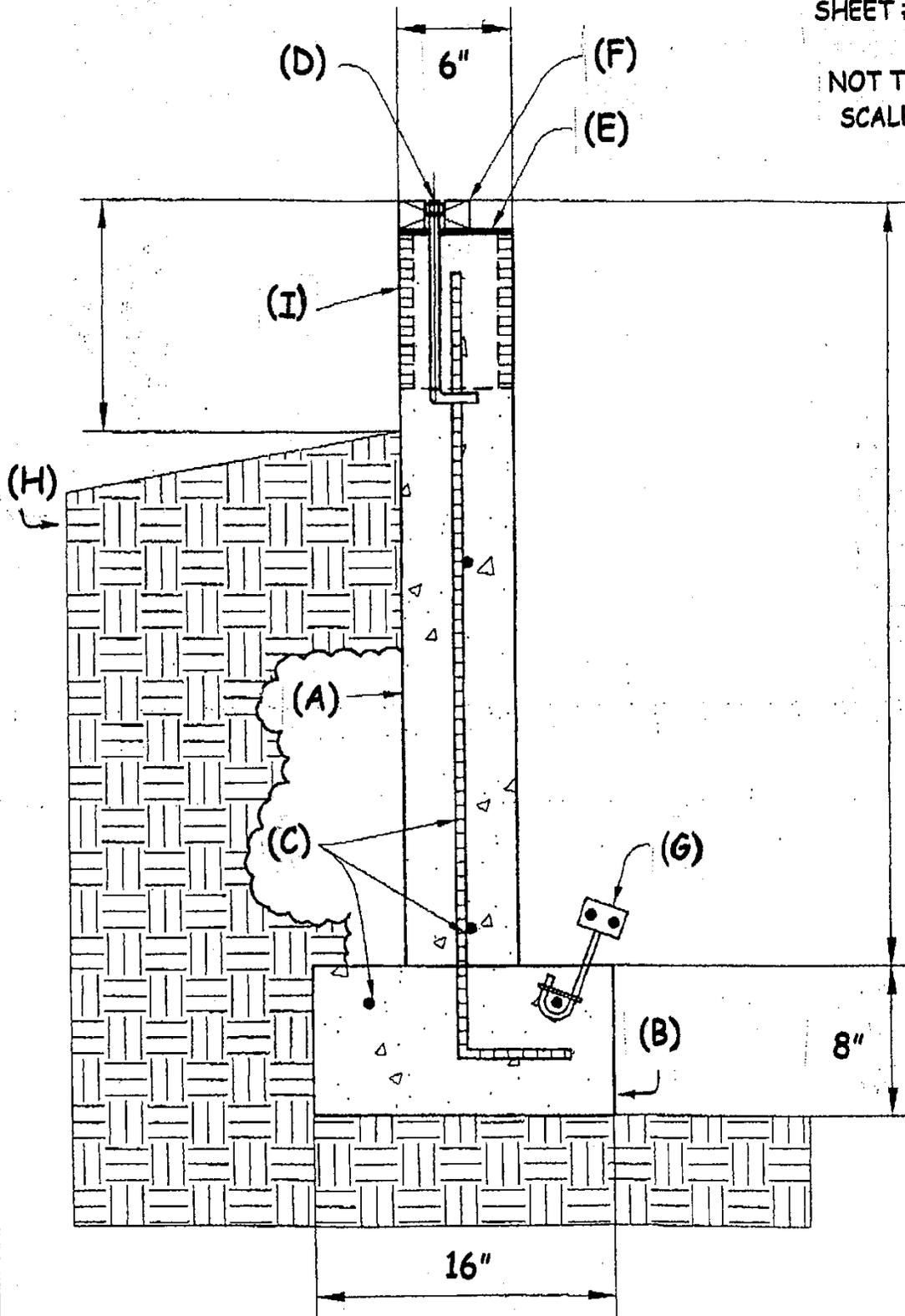
The site plan should be drawn to an acceptable scale, showing the exact dimensions and the shape of the lot to be built upon and must include:

- \_\_\_ Scale
- \_\_\_ North Arrow
- \_\_\_ Property Lines w/dimensions
- \_\_\_ Proposed & Existing Structures
- \_\_\_ Square Footage of Proposed Structure
- \_\_\_ Distances Between Structures
- \_\_\_ Setbacks of Buildings to Property Lines
- \_\_\_ Location of Well, Septic, Drain Field
- \_\_\_ Location of Existing/Proposed Access
- \_\_\_ Road Name at Point of Access
- \_\_\_ Location of Easements (i.e. power, water, road, access)
- \_\_\_ Canals Ditches, Irrigation
- \_\_\_ Parking
- \_\_\_ Site Drainage System  
(including drainage away from the building and any swale or retention area for on-site storage of surface water)



SHEET # 1

NOT TO  
SCALE



POURED CONCRETE  
PERMANENT FOUNDATION  
FOOTING AND STEMWALL DETAIL  
(SEE SHEET 4 FOR DETAILS)

NOT TO  
SCALE

SLEEVE FOR  
UTILTY

TONGUE END

8" DEEP FOOTING FOR BLOCKING

MARRIAGE LINE

8" DEEP x \_\_\_\_\_ FOOTING FOR MARRIAGE LINE

28' HOME REQUIRES 6'4" WIDE FOOTING

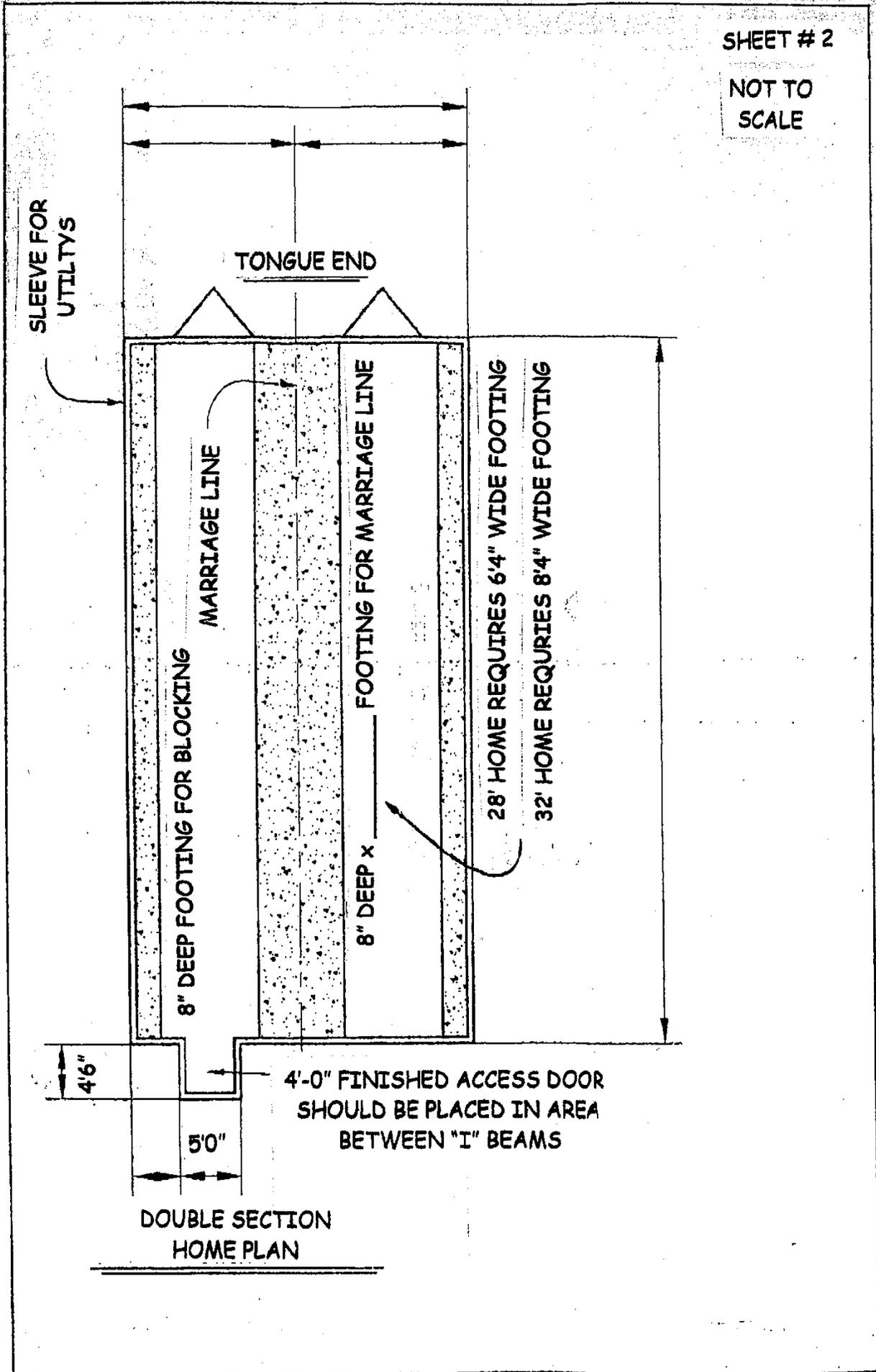
32' HOME REQUIRES 8'4" WIDE FOOTING

4'6"

5'0"

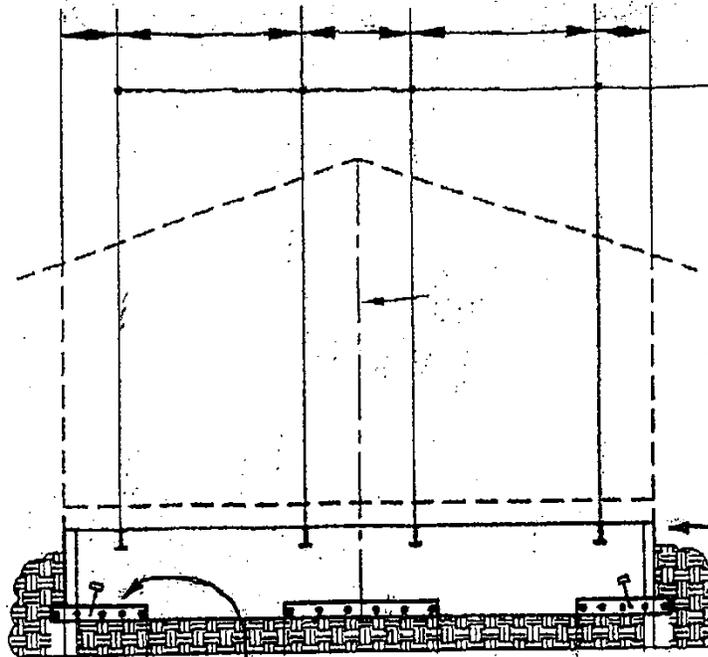
4'-0" FINISHED ACCESS DOOR  
SHOULD BE PLACED IN AREA  
BETWEEN "I" BEAMS

DOUBLE SECTION  
HOME PLAN



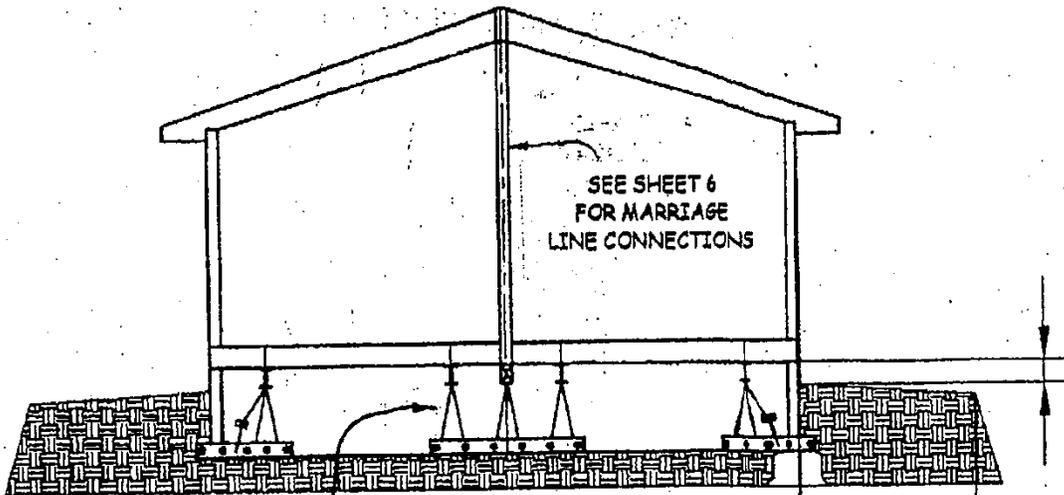
SHEET # 3

NOT TO  
SCALE



CHECK MANUFACTURE HOME  
REQUIREMENTS FOR THE  
FOOTING DIMINTION.  
(MININUM 18")

CONCRETE ENCASED  
GROUND ROD #4 COPPER  
20 feet in length



SEE SHEET 5 FOR  
TYPICAL PIER  
CONSTRUCTION

SEE SHEET 6  
FOR MARRIAGE  
LINE CONNECTIONS

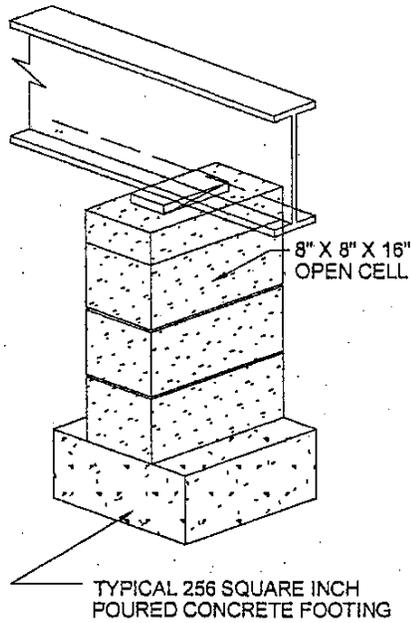
GRADE FROM  
FOUNDATION WALLS  
SHALL FALL 6" IN 10'

## STEM WALL KEYNOTES

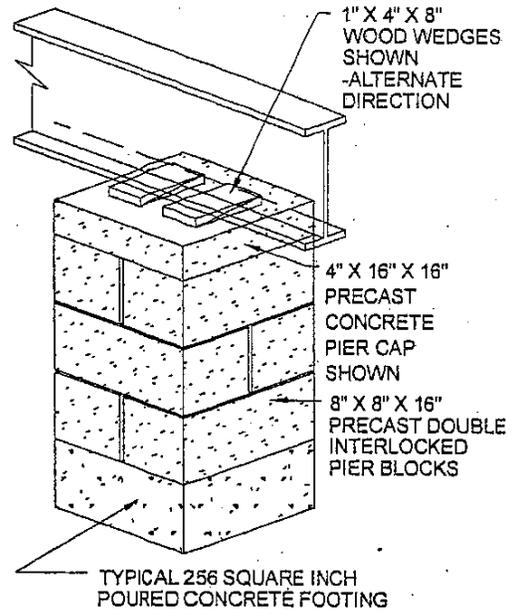
- (A) Frost Depth is 24 inches
- (B) Footings 16 inches by 8 inches . Walls 6 inches by 24 inches
- (C) PLACEMENT OF REINFORCING BAR :
  - 1) Place two #4 bars in 8" by 16" footings 3 " from the ground and a minimum of 3" from the edge of footings . ( See footnote "G" for securing tie-down to inside rebar of footing.)
  - 2) Place two #4 bars in the stem wall continuous horizontal per 16" height and a #4 bar placed vertical at 32" on center
- (D) Place ½ diameter by 10 inches long anchor bolts in the stem wall at intervals of 48 inches on center and a minimum of 12 inches from each corner of each wall.
- (E) SILL SEAL IS REQUIRED.
- (F) MUD SILL SHALL BE CONSTRUCTED OF A MINIMUM OF 2x4 PRESSURE TREATED OR REDWOOD. The sill shall be bored at the anchor bolt, washer and nut to be completely recessed below the surface of the sill to allow the home to properly rest upon the mud sill. Trim any excess bolt above the surface of the mud sill
- (G) TIE-DOWNS REQUIRED. Tie-downs are required at no more than 24 inches from the ends of the home and every 11 feet on center maximum thereafter underneath the long walls of the home. Install tie-down to the inside rebar of the footing at a 45 degree angle as shown on the Footing Detail on Sheet 2.
- (H) BACKFILL AND GRADE away from the structure at all locations to the point of discharge and shall fall a minimum of 6 inches within the first 10 feet.
- (I) VENTS REQUIRED. 8"x 16" vents required a maximum of 36 inches from each corner and spaced at 20 foot intervals.

## ADDITIONAL REQUIREMENTS

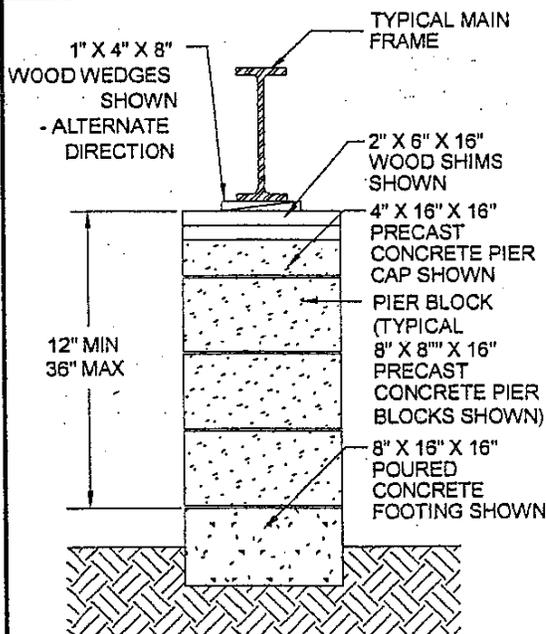
1. 6 mil. black vapor barrier required.
2. A landing of 36 inches wide at the direction of travel by the door width is required.
3. Propane line cannot go through a vent. A hole of 1 ¼ " in diameter must be formed in the stem wall for propane line.
4. Dryer must be vented out side of home. Any elbpws at dryer vent must be ridget.



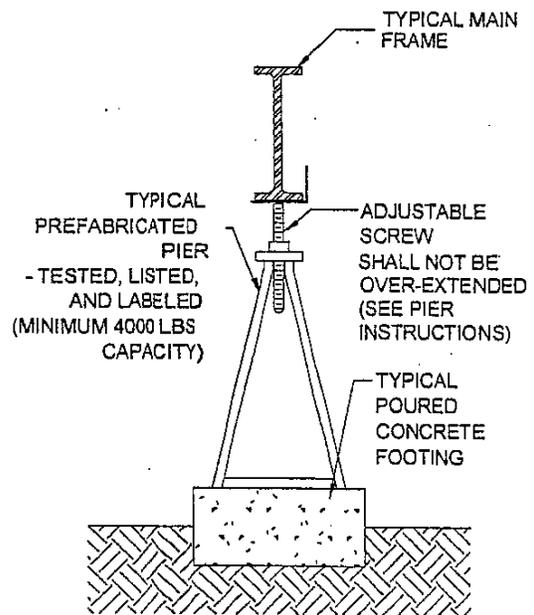
TYPICAL CONCRETE BLOCK PIER



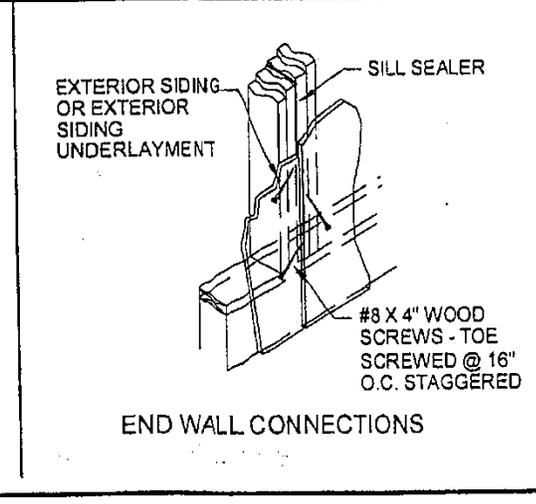
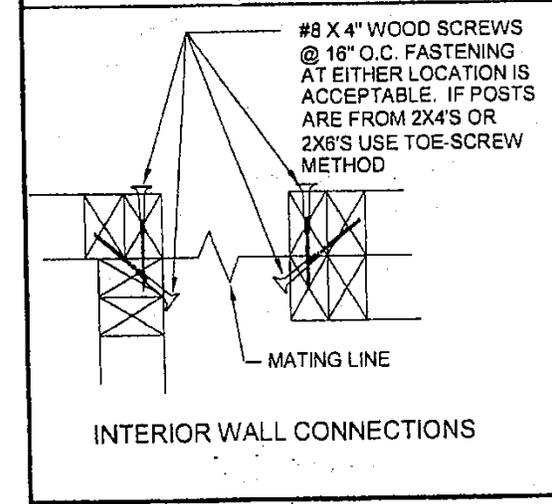
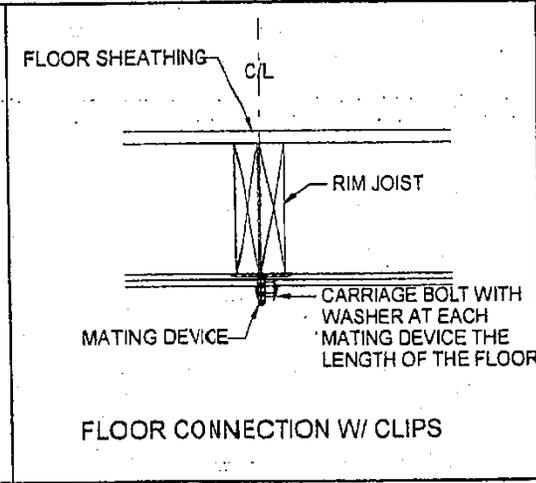
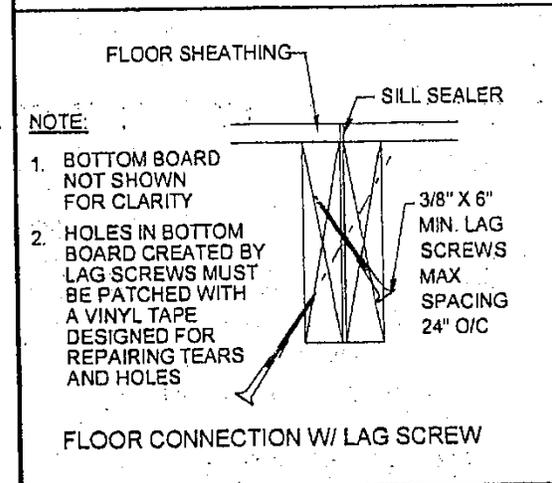
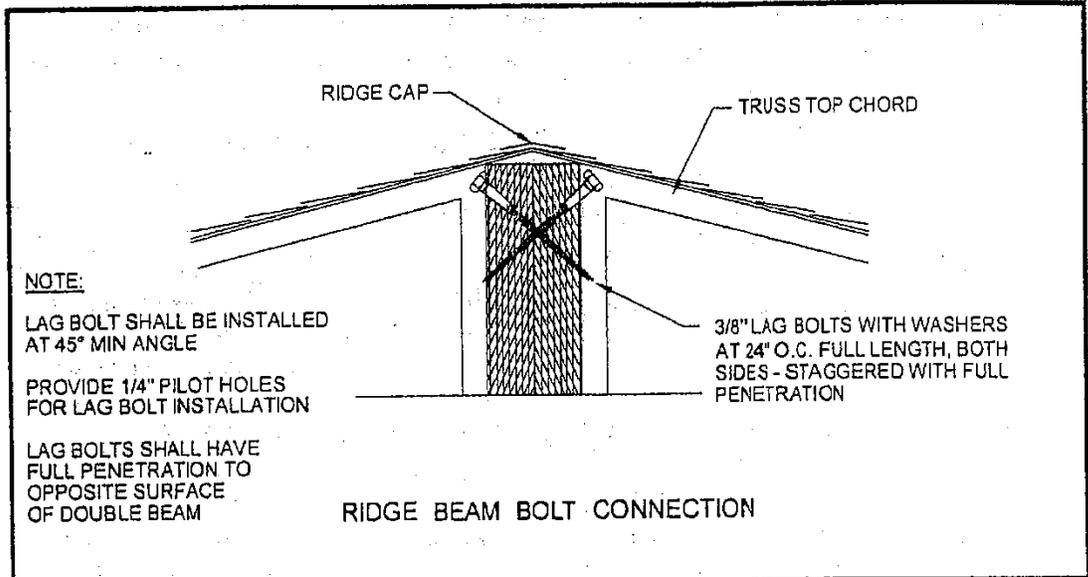
TYPICAL DOUBLE STACK  
CONCRETE BLOCK PIER



TYPICAL BLOCK PIER DETAIL



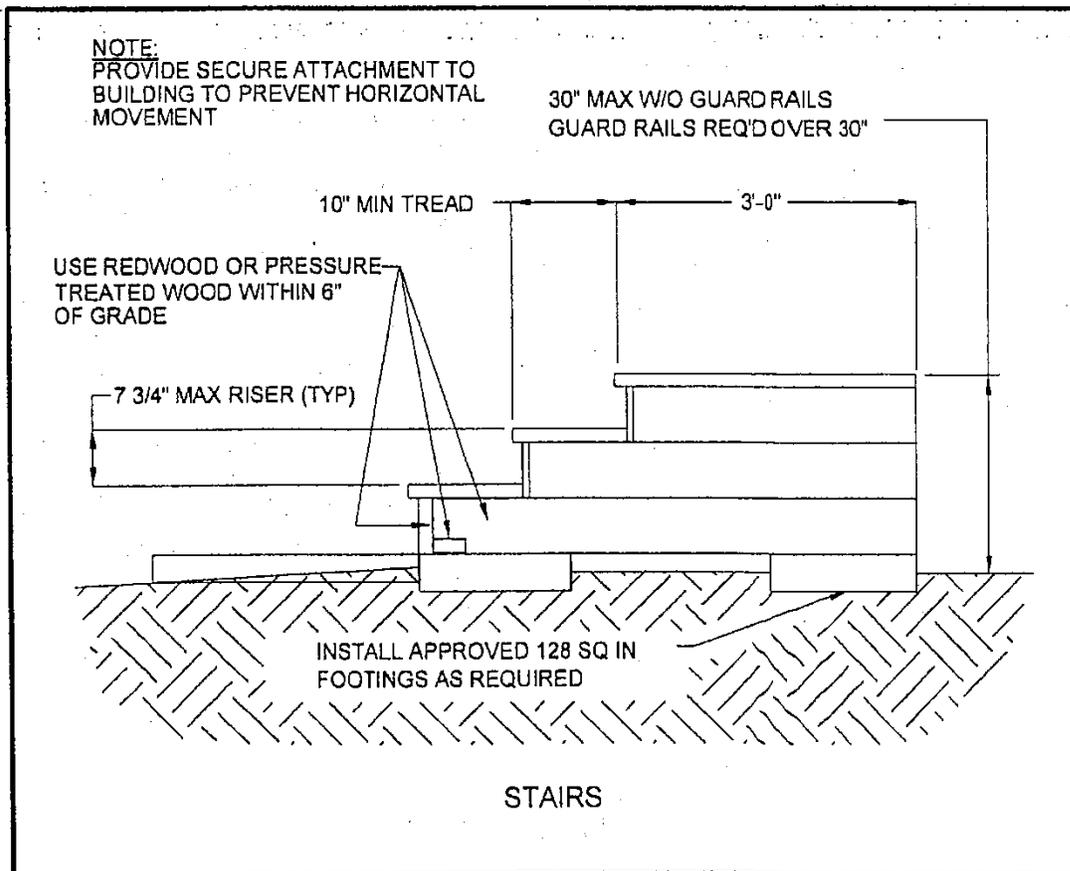
TYPICAL PREFABRICATED PIER



a. Stairs shall be constructed with a minimum thirty-six inch (36") width, seven and three-quarters inch (7<sup>3</sup>/<sub>4</sub>") maximum tread rise, minimum ten inch (10") tread run, and a minimum thirty-six inch by thirty-six inch (36" x 36") top landing located not more than seven and three-quarters inch (7<sup>3</sup>/<sub>4</sub>") below the floor of the home. All stairways with four or more risers shall be equipped with a guardrail on at least one side with the top located between thirty-four inches (34") and thirty-eight inches (38") above landings and the nosing of treads. Any stairway with a landing greater than thirty inches (30") above grade must have guard rails.

b. Stairs shall be constructed and cross braced with Number 2 (#2) or better grade lumber. All lumber within six inches (6") of grade shall be redwood or pressure treated.

c. Stairs shall be supported on a minimum of four (4) one hundred twenty-eight (128) square inch footings as described in **Subsection 402.01** of this standard. The two (2) footings closest to the home may be eliminated if the step is securely attached to the home.



# FIRE APPARATUS ACCESS ROADS

## SECTION D101 GENERAL

**D101.1 Scope.** Fire apparatus access roads shall be in accordance with this appendix and all other applicable requirements of the *International Fire Code*.

## SECTION D102 REQUIRED ACCESS

**D102.1 Access and loading.** Facilities, buildings or portions of buildings hereafter constructed shall be accessible to fire department apparatus by way of an approved fire apparatus access road with an asphalt, concrete or other approved driving surface capable of supporting the imposed load of fire apparatus weighing at least 75,000 pounds (34 050 kg).

## SECTION D103 MINIMUM SPECIFICATIONS

**D103.1 Access road width with a hydrant.** Where a fire hydrant is located on a fire apparatus access road, the minimum road width shall be 26 feet (7925 mm). See Figure D103.1.

**D103.2 Grade.** Fire apparatus access roads shall not exceed 10 percent in grade.

**Exception:** Grades steeper than 10 percent as approved by the fire chief.

**D103.3 Turning radius.** The minimum turning radius shall be determined by the fire code official.

**D103.4 Dead ends.** Dead-end fire apparatus access roads in excess of 150 feet (45 720 mm) shall be provided with width and turnaround provisions in accordance with Table D103.4.

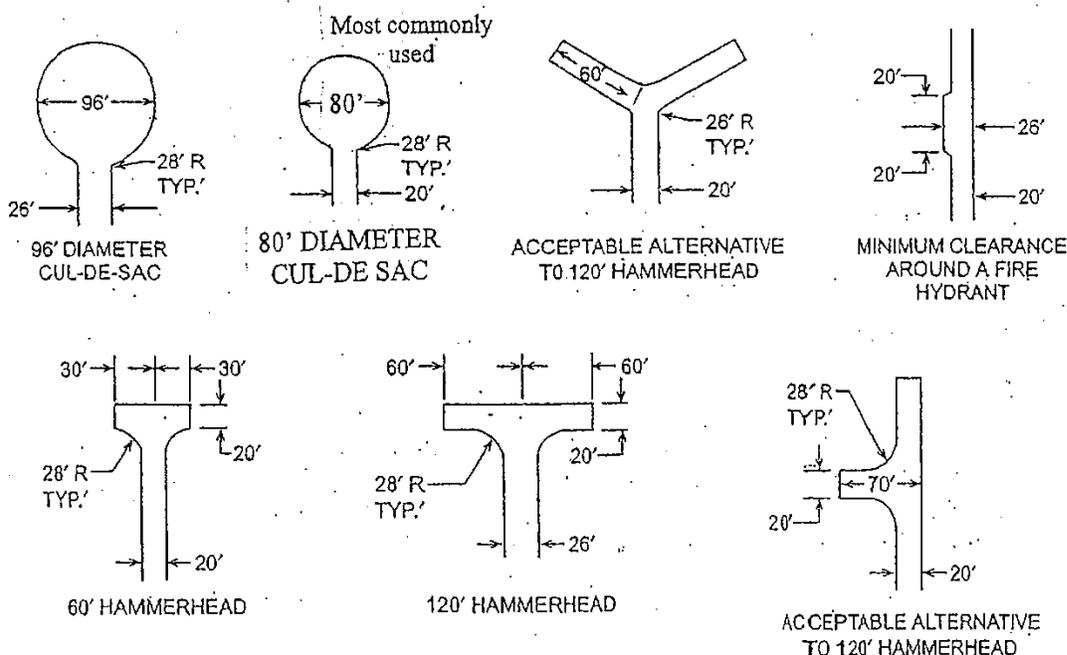
**TABLE D103.4  
REQUIREMENTS FOR DEAD-END FIRE  
APPARATUS ACCESS ROADS**

LENGTH (feet)	WIDTH (feet)	TURNAROUNDS REQUIRED
0-150	20	None required
151-500	20	120-foot Hammerhead, 60-foot "Y" or 96-foot-diameter cul-de-sac in accordance with Figure D103.1
501-750	26	120-foot Hammerhead, 60-foot "Y" or 96-foot-diameter cul-de-sac in accordance with Figure D103.1
Over 750		Special approval required

For SI: 1 foot = 304.8 mm.

**D103.5 Fire apparatus access road gates.** Gates securing the fire apparatus access roads shall comply with all of the following criteria:

1. The minimum gate width shall be 20 feet (6096 mm).



For SI: 1 foot = 304.8 mm.

**FIGURE D103.1  
DEAD-END FIRE APPARATUS ACCESS ROAD TURNAROUND**

A & B Canal 414 11th St. Rupert PO Box 675, Rupert 83350	208-436-3152	Idaho Transportation Department Div. of Highways 216 South Date Shoshone, ID 83352	208-886-7800
American Falls #2 Reservoir 409 N Apple St, Shoshone 83352	208-886-2331	Div of Aeronautics, State of Idaho Box 7129, Boise 83707-1129	208-334-8775 800-426-4587
Big Wood Canal Co 409 N Apple St, Shoshone 83352	208-886-2331	Idaho Dept. of Water Resources IDWR 650 Addison Ave. W, Ste 500 Twin Falls 83301	208-736-3033 FAX: 208-736-3037
Bureau of Land Management, 400 W F, Shoshone 83352	208-732-7200	Idaho Fish and Game 324 South 417 East Jerome 83338	208-324-4359
		Idaho Power Peggy Rudd 133 Fairfield St. N, Twin Falls 83301	208-736-3236 208-736-3210
DEQ Department of Environmental Quality 650 Addison Ave. W Ste 110 Twin Falls 83301	208-736-2190	Intermountain Gas 451 Alan Dr. Jerome, ID 83338	208-737-6300
Digline 50 S Cole Road, Boise 83709	800-342-1585	Jerome, City of 152 East Ave A, Jerome 83338	208-324-8189
Eden, City of Maria Collins Box 376, Eden 83325	208-825-5776	Jerome County Airport 472 Highway 25, Jerome 83338	208-324-9980
First Segregation Eden, Hazelton/East Side Donald Utt PO Box 231, Eden 83325	208-825-5776	Jerome County Building Dept. Inspections & Permits 300 N. Lincoln Room 307 Jerome 83338	208-324-9262 FAX: 208-324-9263
First Segregation City Fire PO Box 231, Eden 83325	208-825-5725	Jerome County Planning & Zoning 300 N Lincoln Room 307, Jerome 83338	208-324-9116 FAX: 208-324-9263
Hazelton City Hall, JoAnn Wolf, 246 Main St. P.O. Box 145, Hazelton 83335 Eugene Brown	208-829-5415 208-829-4033 (public works)	Jerome County Zoning Compliance Shawn Denham	208-644-2790
Hillsdale Highway Dept. Keith Mills. P O BOX 265, Hazelton 83335	208-829-5449	Jerome Highway District 30 N 100 W, Jerome 83338	208-324-4601 FAX: 208-324-6891
Idaho Dept. of Agriculture, Beef Operation Bryan Bartholomew	208-736-3075 208-539-1351	Jerome Historical Society	208-733-2336
ID Dept. of AG Dairy Bureau Mike Wiggs 2270 Old Penitentiary Rd Niki Holder Boise, ID 83712 Brooke Leguineche BOX 790 Boise, ID 83702 Tracy Williams Lynne Godfrey Kari Brown	208-731-0578 208-369-8600 208-358-0081 208-731-2859 208-731-0496 208-731-3493	State Historical Preservation Office 210 Main St, Boise, ID 83702	208-334-3861
University of Idaho Dairy Waste Management Specialist Mireille Chahine 315 Falls Ave/PO Box 1827 Twin Falls 83303	208-736-3600	Jerome Rural Fire Dept. 143 East Ave A, Jerome 83338 Joe Robinette, Chief Larry Robbins, Assistant Chief	208-324-7468 208-420-8382 208-539-3078
Idaho Dept. of Agriculture, Odor Complaints	208-332-8550 866-433-0497	Jerome School District 125 4th Ave W, Jerome 83338	208-324-2392
Idaho Dept. of Lands 324 S. 417 E Jerome, 83338 Meri Beth Lomkin	208-324-2561	Jerome Sewer and Water District Roy Prescott 110 N 800 E Jerome, 83338	208-280-2163
		Milner Irrigation District 5294 E 3610 N, Murtaugh 83344	208-432-5560
		North Side Canal Co 921 N Lincoln, Jerome 83338	208-324-2319
		Postmaster Eden Hazelton Jerome Paul	208-825-5089 208-829-5451 208-324-5381 208-438-2222

**ELECTRICAL & PLUMBING APPLICATIONS, INSPECTIONS & PERMITS**

State Electrical and Plumbing Inspection Service  
800-955-3044

**MECHANICAL PERMITS AND INSPECTIONS**

Jerome County Building Department  
208-324-9262

Sircomm John Moore 911 East Ave H Jerome 83338	208-324-1911	Times News PO Box 548 Twin Falls ID 83303 Ruby Aufderheide	208-733-0931 208-735-3324
South Central Public Health Dept 951 East Ave H (septic) - Bill Beck Jerome 83338  Twin Falls Office Daycare Licensing	208-324-8838 ext- 2616 FAX: 208-324-9554  208-734-5900 211 or 800-926-2588	Valley High School 882 Valley Rd S Hazelton, ID 83335	208-829-5353
Southern Idaho Solid Waste District 1178 HWY 25 Jerome, ID 83338	208-825-4150	West End Fire Department: Randy Sutton Box 94, Paul, ID 83347	208-438-4511 FAX: 208-438-2551