

# **JEROME COUNTY COMMISSIONERS' AGENDA**

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, JANUARY 27, 2020**

\*Designates action items

9:00 – Commissioner Reports

- \*Discuss February 3 Agenda
- \*Discuss Date for Rezone Decision
- \*Sign Census Bureau Form
  - \*Business and/or Administrative Matters
  - \*Old Business
  - \*Sign Claims

9:30 – Cody Cantrell—Veterans Report

10:00 – \*Deserae Jones—Misdemeanor Probation Report

- \*Mario Umana—Juvenile Probation Report

11:00 – \*Larry Hall—Sign Grant Match Letters and Documentation

11:15 – Terry Ruby—Noxious Weeds Report

12:00 – Department Heads Quarterly Luncheon Meeting

1:00 – \*Tim Larson—Airports Report

- Fuel Island Cover
- Generator
- Drag Races

1:30 – \*Rick Haberman—Casualty Loss

2:00 – \*Mike Tylka—Snake River Canyons Park Update

2:30 – \*Tracee McKim—New Phones

- Budget Resolutions

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At conclusion of scheduled business:

Mike Seib—Legal Counsel

—Sign Memorandum of Understanding for Yingst Grade

\*Approve Claims

\*Indigent Matters

Present Longevity Awards

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*