

# JEROME COUNTY COMMISSIONERS' AGENDA

Charles Howell, 644-2701; Ben Crouch, 644-2702; John Crozier, 644-2703

(Agenda subject to change up to the time of the meeting or for an emergency)

**DATE: MONDAY, JUNE 29, 2020**

\*Designates action items

9:00 – Commissioner Reports

\*Approve Jail Claim

\*Rotary Funding Decision

\*Business and/or Administrative Matters

\*Old Business

9:30 – Cody Cantrell—Veterans Report

—Board of Community Guardians Report

10:00 – Steve Hines—Extension Office Budget Request

10:30 – Health District Update on the Coronavirus

11:00 – Discuss State of the County Address

11:30 – \*Larry Hall—Sign Snake River Canyons Parking Lot Agreement

=====NOON RECESS=====

1:15 - Tony Lopez—Update and Budget Request for Victory Homes

1:30 – \*Tim Larson—Airports Report

—Report from Kent Atkin

—Fuel Island Cover

—Apron Refurbishing

2:00 – \*Mario Umana—Juvenile Probation Report

—Budget Request for FY 2020-21

2:30 – Jeff Schroeder—Food Ministry FY 2020-21 Update and Budget Request

—Interfaith Association FY 2020-21 Update and Budget Request

3:00 – \*Kelli Savage—Gold Star Memorial Presentation (ZOOM meeting)

3:30 – Stan Bolich and Ron Poston—Jerome American Legion Update and FY 2020-21 Budget Request

3:45 – Gene Brown—Eden/Hazelton American Legion Update and FY 2020-21 Budget Request

4:00 – Roy Prescott—North Side Soil and Water Conservation District Update and Budget Request

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**DATE: MONDAY, JUNE 29, 2020, Continued**

At conclusion of scheduled business:

\*Mike Seib—Legal Counsel  
—Sign Memorandum Decision for Case No. 1819-132

\*Read and Approve Minutes

\*Indigent Matters

Adjournment upon completion of business

**Executive Sessions may be held pursuant to Idaho Code 74-206(1) as needed during time such sessions are called.**

*NOTE: Any person needing special accommodations to participate in the meeting should contact the clerk at the Courthouse, (208) 644-2714; 300 North Lincoln, Jerome, Idaho; seven (7) days before the meeting.*